



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

FOR THE REGULAR MEETING OF THE PLANNING COMMISSION

**April 11, 2016
6:00 p.m.**

**Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670**

**Frank Ybarra, Chairperson
Ken Arnold, Vice Chairperson
Ralph Aranda, Commissioner
Gabriel Jimenez, Commissioner
John Mora, Commissioner**

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Aranda, Arnold, Jimenez, Mora, and Ybarra.

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes of the March 14, 2016 Regular Planning Commission Meetings.

6. PUBLIC HEARINGZone Determination No. 2016-01

A request that the Planning Commission determine that sales, rental, and servicing of construction and industrial equipment is a similar and compatible use with other listed uses permitted in the Freeway Overlay Zone. (Michael Baker International on behalf of King Equipment)

7. PUBLIC HEARINGConditional Use Permit Case No. 771, Modification Permit Case No. 1264, and Environmental Documents

A request to allow the establishment, operation, and maintenance of a tire recycling facility and open storage of trailers on the subject property; and a request for a Modification of Property Development standards allow the applicant to install and maintain a 14' high fence within the front setback area and to provide and maintain a total of 19 of 42 required parking stalls for located at 15605 Cornet Street (APN: 7005-003-061), in the M-2, Heavy Manufacturing, Zone. (Lakin Tire Company)

8. PUBLIC HEARINGTentative Parcel Map No. 74025

Request for approval to consolidate two (2) existing parcels measuring approximately +/-51,436 sq. ft. into one (1) parcel located on the S/E corner of Los Nietos Rd. and Santa Fe Springs Rd. (APN: 8011-007-046 and 8011-007-047), in the M-2, Heavy Manufacturing, Zone. (Coory Engineering)

9. PUBLIC HEARINGRevocation of Conditional Use Permit Case No. 557

Revocation of Conditional Use Permit Case No. 557, which granted approval to allow the operation and maintenance of a church use located at 13808 Imperial Highway, within the M-1-PD, Light Manufacturing-Planned Development, Zone. (Oikos Community Church)

10. PUBLIC HEARING

2014 & 2015 General Plan Housing Element Annual Progress Reports

City of Santa Fe Springs General Plan Housing Element Annual Progress Report (APR) and Environmental Document.

11. ANNOUNCEMENTS

- ♦ Commissioners
- ♦ Staff

12. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Teresa Cavallo
Commission Secretary

April 7, 2016
Date